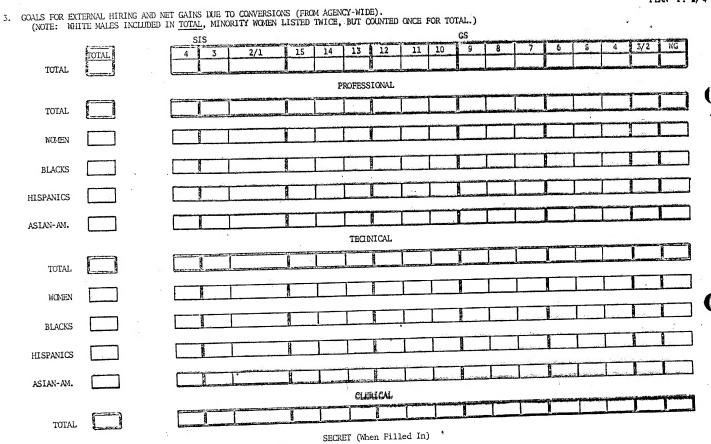
|    | SECRET (When Filled In)  |
|----|--|
|    | FY 1981 ANNUAL PERSONNEL PLAN PLAN SUMMARY PATOTAL AUTHORIZED ON-DUTY STRENGTH   |
| 1. | PROJECTED SEPARATIONS AND NET LOSSES DUE TO CONVERSIONS.   |
|    | TOTAL \$ 2/1 15 14 13 12 11 10 9 8 7 6 5 4 3/2 WG  |
| 2. | GOALS FOR CONVERSIONS FROM CLERICAL TO PROFESSIONAL AND TECHNICAL, AND FROM TECHNICAL TO PROFESSIONAL.  FROM TECHNICAL |
|    | FROM CLERICAL  PROF TO GS-10-12 TO GS-7-9  TECH TO GS-10-12 TO GS-7-9  TOTAL  PROF TO GS-10-12 TO GS-7-9  TOTAL        |
| 3. | GOALS FOR EXTERNAL HIRING AND NET GAINS DUE TO CONVERSIONS - COMBINED TOTAL.   |
|    | TOTAL 4 3 2/1 15 14 13 12 11 10 9 8 7 6 5 4 37 19  |
| 4. | PROMOTIONS "FROM" GOALS - TOTAL.   |
|    | TOTAL 4 3 2/1 15 14 13 12 11 10 9 8 7 0  |
| 5. | DEVELOPMENTAL ROTATION GOALS "OUT" - TOTAL.  6. DEVELOPMENTAL ROTATION GOALS "IN" - TOTAL.                             |
|    | TOTAL SIS-1-3 (SS-13-15) TOTAL SIS-1-3 (SS-13-15)  |
| 7. | . FY 1981 ADVANCE STAFFING PLAN SUMMARY - TOTAL.   |
|    | TOTAL SIS-1-3 GS-13-15 GS-10-12 GS-7-9 GS-4-6 3/2 NG   |
|    | CL BY DRV FM SECRET (When Filled In)   |

|             |  |   |   |                  |         |         |                    |                 |         |         |      | • |      |       |         |       |         |   |
|-------------|--|---|---|------------------|---------|---------|--------------------|-----------------|---------|---------|------|---|------|-------|---------|-------|---------|---|
|             |  |   |   |                  | SECRE   | T (Wher | ı Fille            | ed In)          |         |         |      |   | •    |       |         |       |         |   |
|             |  |   | FY 1981 ANNUAL PERSONNEL PLAN TOTAL AUTHORIZED ON-DUTY STRENGTH |                  |         |         |                    |                 |         | N       |      |   |      |       |         | . I   | PLAN P. | 1 |
| PROJECTED S | SEPARATIONS AND NET                        | LOSSES DUE TO CON                               | VERSIONS  |                  |         |         |                    |                 |         |         |      |   |      |       |         |       |         |   |
| TOTAL       | TOTAL                                      | SIS 4 3   | 2/1   | 15               | 14      | 13      | 12                 | 11              | 10      | GS<br>9 | 8    | 7 | 6    | 5     | 4       | 3/2   | WG      |   |
| PROF.       |  |   |   |                  |         |         |                    |                 |         |         |      |   |      |       |         |       |         |   |
| TECH.       |  |   |   |                  |         |         |                    |                 |         |         |      |   |      |       |         |       |         |   |
| CLER.       |  |   |   |                  |         |         |                    |                 |         |         |      |   |      |       |         |       |         |   |
| GOALS FOR C | ONVERSIONS FROM CLE<br>HITE MALES INCLUDEI | RICAL TO PROFESSI<br>O IN <u>TOTAL</u> , MINORI | ONAL AND<br>TY WOMEN  | TECHNI<br>LISTEI | CAL, A  | ND FROM | I TECHI<br>COUNTEI | NICAL<br>O ONCE | TO PROP | FESSION | IAL. |   |      |       |         |       |         |   |
|             |  |   | LERICAL   |                  |         |         |                    |                 |         |         |      |   |      | FROM  | TECHNIC | CAL   |         |   |
| TOTAL       | PROF TO GS-10-1                            | .2 TO GS-7-9                                    | TECH  | TO GS            | 5-10-12 | TO GS   | 5-7-9              | TO G            | S-4-6   |         | 9.   |   | PROF | TO GS | -10-12  | TO GS | -7-9    |   |
| WOMEN       |  |   |   |                  |         |         |                    |                 |         | ]       |      |   |      |       |         |       |         |   |
| BLACKS      |  |   |   |                  |         |         | 5                  |                 |         |         |      |   |      |       |         |       |         |   |
| HISPANICS   |  |   |   |                  |         |         |                    |                 |         | ].      |      |   |      |       |         |       |         |   |
| ASIAN-AM    |  |   |   |                  |         |         |                    |                 |         | ] `     |      |   |      | ·     |         |       |         |   |

SECRET (When Filled In) \*

SECRET (When Filled In)

PLAN P. 2/4



SECREI (When Filled In)

| 4. PROMOTIONS "'FROM" GOALS.  (NOTE: WHITE MALES INCLUDED IN TOTAL, MINORITY WOMEN LISTED TWICE, BUT COUNTED ONCE FOR TOTAL.) |        |   |       |   |     |    |     |         |     |    |    |   | PLAN P. 3/4 |   |     |      |  |     |    |   |
|---|--------|---|-------|---|-----|----|-----|---------|-----|----|----|---|-------------|---|-----|------|--|-----|----|---|
|   | SIS GS |   |       |   |     |    |     |         |     |    |    |   |             | 4 |     |      |  |     |    |   |
| TOTAL   | TOTAL  |   |       | 3 | 2/1 | 15 | 14  | 13      | 12  | 11 | 10 | 9 | 8           | 7 | 6   | 5    | 4  | 3/2 | WG |   |
|   |        |   |       |   |     |    | PRO | FESSIO  | NAL |    |    |   |             |   |     |      |  | S.  |    | ( |
| TOTAL   |        |   |       |   |     |    |     |         |     |    |    |   |             |   | - 1 |      |  |     |    |   |
| WOMEN   |        |   | , tro |   |     |    |     |         | ,   |    |    |   |             |   |     |      |  |     |    |   |
| BLACKS  |        |   |       |   |     | â  |     |         |     |    |    |   |             |   |     |      |  | . ] |    |   |
| HISPANICS   |        |   | 100   |   |     |    |     |         |     |    |    |   |             |   |     |      | - 1  |     |    |   |
| ASIAN-AM.   |        |   |       |   | 2   |    |     |         |     | 31 |    |   |             |   |     |      |  |     |    |   |
|   |        |   |       | 1 |     |    | Т   | ECHNI C | AL  |    |    |   |             |   |     |      |  |     |    |   |
| TOTAL   |        |   |       |   |     |    |     |         |     |    |    |   |             |   |     |      | and the same of th |     |    |   |
| WOMEN   |        | · |       |   |     |    |     |         |     |    |    |   |             |   |     |      |  |     |    |   |
| BLACKS  |        |   |       |   |     |    |     |         |     |    |    |   |             |   |     |      |  |     |    |   |
| HISPANICS   |        |   |       |   |     |    |     |         | 1   |    |    |   |             |   |     |      |  |     |    | • |
| ASIAN-AM.   |        |   | 0.00  |   |     |    |     |         |     |    |    |   |             |   |     |      |  |     |    |   |
|   |        |   |       |   |     |    | C   | LERICA  | L   |    |    |   |             |   |     | - (- |  |     |    |   |
| TOTAL   |        |   |       |   |     |    |     |         |     |    |    |   |             |   |     |      |  |     |    |   |

SECRET (When Filled In)

SECRET (When Filled In)

| PLAN   | ٠ | Р. | 4/ |
|--------|---|----|----|
| 1 1441 |   |    | 4/ |

6. DEVELOPMENTAL ROTATIONAL GOALS "IN."

TOTAL OUT OF CS FROM OUT OF CS WITHIN CS FROM WITHIN CS 7. FY 1981 ADVANCE STAFFING PLAN SUMMARY.

5. DEVELOPMENTAL ROTATION GOALS "OUT."

|        | TOTAL    |     | SIS-1-3        |             |          |        |          |     |             |
|--------|----------|-----|----------------|-------------|----------|--------|----------|-----|-------------|
| TYPERT | TOTAL    |     | g 1<br>212-1-2 | GS-13-15    | GS-10-12 | GS-7-9 | GS-4-6   | 3/2 | .WG         |
| TOTAL  |          |     |                |             |          |        |          |     |             |
|        |          |     | p              |             |          |        |          |     |             |
| PROF.  |          |     | 100            |             |          |        |          |     |             |
|        | ,        |     |                |             |          |        |          |     |             |
| TECH.  |          | •   | , i            |             |          |        |          |     | $\neg \neg$ |
| 1201.  |          |     | В              |             | <u> </u> | L      |          |     |             |
|        |          |     |                | <del></del> |          |        | <u> </u> |     |             |
| CLER.  | <u> </u> | 1.5 | <u> </u>       |             |          |        |          |     |             |
|        |          |     |                |             |          |        |          |     |             |

SECRET (When Filled In)

ROUTING AND RECORD SHEET SUBJECT: (Optional) Revised Annual Personnel Plan and Report System FROM: Harry E. Fitzwater EXTENSION Director of Personnel Policy, Planning, and Management STAT SE DUL TENO TO: (Officer designation, room number, and building) DATE COMMENTS (Number each comment to show from whom to whom Draw a line across column after each comment.) OFFICER'S FORWARDED RECEIVED 1. Deputy Director of Central Intelligence - 7D6011 HQS 8. 9. 10. 11. 12. 13. 14. 15. 610 USE Approved For Release 2005/08/02 : CIA-RDP82-00357